

Hymns and Readings for Sunday 22nd January 2023

32nd Sunday after Pentecost

Sunday of Zacchaeus

Holy Apostle Timothy of the Seventy ♦ Holy Monk Martyr Anastasius the Persian

THE HOURS

TROPARIA AND KONTAKION AT THE THIRD HOUR

Troparia: Resurrection; Glory ... Saint Anastasius; Both now ... From the Horologion

Kontakion: Resurrection

TROPARIA AND KONTAKION AT THE SIXTH HOUR

Troparia: Resurrection; Glory ... Saint Timothy; Both now ... From the Horologion

Kontakion: Resurrection

THE DIVINE LITURGY

TROPARIA & KONTAKIA

Troparion of the Resurrection in Tone 7

[Music on website / Green Book page 14]

By Thy Cross Thou didst destroy death.
To the thief Thou didst open Paradise.
For the Myrrhbearers Thou didst change weeping into joy,
and Thou didst command Thy disciples, O Christ God,
to proclaim that Thou art risen, //
granting the world great mercy.

Troparion of Saint Chad in Tone 2

[Music in Folder]

As a Bishop thou gavest thyself
to preaching the truth and the purity of the Church.
Thou didst shine forth as an example of humility and holiness;
studying the Scriptures, thou tookest care to follow the Word.
Pray for thy children, O Holy Father Chad,
that we too may follow Christ, //
and be found worthy to partake of the nature of God.

Troparion of Saint Timothy in Tone 4

[Music on website / Sheet]

Having learned goodness and maintaining continence in all things,
thou wast arrayed with a good conscience as befits a priest.
From the Chosen Vessel thou didst draw ineffable mysteries;
thou didst keep the Faith, and didst finish a course equal to his. //
Hieromartyr Timothy, entreat Christ God that our souls may be saved!

Troparion of Saint Anastasius in Tone 4

[Music on website / Sheet]

Thy holy martyr Anastasius, O Lord,
through his sufferings has received an incorruptible crown from Thee, our God.
For having Thy strength, he laid low his adversaries,
and shattered the powerless boldness of demons. //
Through his intercession, save our souls!

Kontakion of the Resurrection in Tone 7

[Music on website / Green Book page 14]

The dominion of death
can no longer hold men captive,
for Christ descended, shattering and destroying its powers.
Hell is bound, while the Prophets rejoice and cry:
"The Saviour has come to those in faith; //
enter, you faithful, into the Resurrection!"

Kontakion of Saint Chad in Tone 2[\[Music in Folder\]](#)

When thou wast praying to Christ, O venerable Chad
the choir of the angels came to call thee to thy reward.
Then thou wast summoned to share
in the Thrice Holy song with the seraphim.
Pray thou that we may live
as icons of the cherubim//
rejoicing before the Trinity, the Giver of life.

Glory to the Father, and to the Son, and to the Holy Spirit;

Kontakion of Saints Timothy & Anastasius in Tone 1[\[Music on website / Sheet\]](#)

Let us the faithful praise the Holy Apostle Timothy,
the companion of Paul in his travels;
and, together with him, let us honour the wise Anastasius,
who came as a star from Persia//
for the healing of the passions of our souls and the diseases of our bodies.

Both now and ever and unto ages of ages. Amen.

Steadfast Protectress of Christians in Tone 6[\[Music on website / Folder\]](#)

Steadfast Protectress of Christians,
Constant advocate before the Creator,
despise not the cry of us sinners,
but in thy goodness
come speedily to help us who call on thee in faith.
Hasten to hear our petition and to intercede for us, O Theotokos,
for thou dost ever protect those who honour thee.

PROKEIMENA

Reader: The Prokeimenon in the Seventh Tone.

Reader: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: And in the Eighth Tone.

Reader: Their sound hath gone forth into all the earth, and their words to the ends of the universe.

Choir: Their sound hath gone forth into all the earth, and their words to the ends of the universe.

EPISTLE

The Reading from the First Epistle of the Holy Apostle Paul to Saint Timothy.

Timothy, my son: The saying is sure and worthy of full acceptance. For to this end, we toil and strive, because we have our hope set on the living God, who is the Saviour of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practise these duties, devote yourself to them, so that all may see your progress. [1 Timothy 4:9-15]

Timothy, my son: I thank God whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers. As I remember your tears, I long night and day to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you. Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of timidity but a spirit of power and love and self-control. Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God, who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus. [2 Timothy 1:3-9]

ALLELUIA

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, alleluia, alleluia!

Reader: It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

Choir: Alleluia, alleluia, alleluia!

Reader: To declare Thy mercy in the morning, and Thy truth by night.

Choir: Alleluia, alleluia, alleluia!

Reader: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the saints.

Choir: Alleluia, alleluia, alleluia!

GOSPEL

The Reading from the Holy Gospel according to Luke.

At that time: Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it, they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost." [Luke 19:1-10]

At that time: The Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out labourers into his harvest. Go your way; behold, I send you out as lambs in the midst of wolves. Carry no purse, no bag, no sandals; and salute no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you. And remain in the same house, eating and drinking what they provide, for the labourer deserves his wages; do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you; heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near. I tell you, it shall be more tolerable on that day for Sodom than for that town. Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it shall be more tolerable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.'" [Luke 10:1-15]

ZADOSTOYNIK

It is truly meet to bless thee, O Theotokos,
ever blessed and most pure, and the Mother of our God.
More honourable than the Cherubim,
and more glorious beyond compare than the Seraphim:
without defilement thou gavest birth to God the Word:
true Theotokos, we magnify thee!

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest. Their sound hath gone forth into all the earth, and their words to the ends of the universe. Alleluia, Alleluia, Alleluia!