

# Hymns and Readings for Sunday 13<sup>th</sup> November 2022

## 22<sup>nd</sup> Sunday after Pentecost

### Saint John Chrysostom, Archbishop of Constantinople

#### THE HOURS

##### TROPARIA AND KONTAKION AT THE THIRD HOUR

**Troparia:** Resurrection; Glory ... Saint John Chrysostom; Both now ... From the Horologion

**Kontakion:** Resurrection

##### TROPARIA AND KONTAKION AT THE SIXTH HOUR

**Troparia:** Resurrection; Glory ... Saint John Chrysostom; Both now ... From the Horologion

**Kontakion:** Saint John Chrysostom

---

#### THE DIVINE LITURGY

##### TYPICAL PSALMS AND BEATITUDES

##### ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

##### TROPARIA & KONTAKIA

##### **Troparion of the Resurrection in Tone 5**

[Music on website / Green Book page 10]

Let us, the faithful, praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born for our salvation from the Virgin;  
for He willed to be lifted up on the Cross in the flesh,  
to endure death,  
and to raise the dead//  
by His glorious Resurrection.

##### **Troparion of Saint John Chrysostom in Tone 8**

[Music on website / Sheet]

Grace shining forth from thy mouth like a beacon hath illumined the universe,  
and dis closed to the world treasures of uncoveteousness and shown us the heights of humility.  
but while in structing us by thy words, O Father John Chrysostom,//  
intercede with the Word, Christ our God, to save our souls.

##### **Kontakion of the Resurrection in Tone 5**

[Music on website / Green Book page 10]

Thou didst descend into hell, O my Saviour,  
shattering its gates as Almighty,  
resurrecting the dead as Creator,  
and destroying the sting of death.  
Thou hast delivered Adam from the curse, O Lover of man,//  
and we all cry to Thee: O Lord, save us!

Glory to the Father, and to the Son, and to the Holy Spirit;

##### **Kontakion of Saint John Chrysostom in Tone 6**

[Music on website / Sheet]

From the heavens hast thou received divine grace,  
and by thy lips thou dost teach all to worship the one God in Trinity,  
O John Chrysostom, all blessed righteous one.//  
Rightly do we acclaim thee, for thou art a teacher revealing things divine.

Both now and ever and unto ages of ages. Amen.

## Steadfast Protectress of Christians in Tone 6

[Music on website / Folder]

Steadfast Protectress of Christians,  
Constant advocate before the Creator,  
despise not the cry of us sinners,  
but in thy goodness  
come speedily to help us who call on thee in faith.  
Hasten to hear our petition and to intercede for us, O Theotokos, //  
for thou dost ever protect those who honour thee.

---

### PROKEIMENA

**Reader:** The Prokeimenon in the Fifth Tone.

**Reader:** Thou, O Lord, shalt protect us and preserve us from this generation forever.

**Choir:** Thou, O Lord, shalt protect us and preserve us from this generation forever.

**Reader:** Save me, O Lord, for there is no longer any that is godly!

**Choir:** Thou, O Lord, shalt protect us and preserve us from this generation forever.

**Reader:** And in the First Tone.

**Reader:** My mouth shall speak wisdom; and the meditation of my heart shall be understanding.

**Choir:** My mouth shall speak wisdom; and the meditation of my heart shall be understanding.

### EPISTLE

The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

Ye Brethren: See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen. [Galatians 6:11-18]

Ye Brethren: It was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord. [Hebrews 7:26-8:2]

### ALLELUIA

**Reader:** And with thy spirit. Alleluia, Alleluia, Alleluia.

**Reader:** I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** The mouth of the righteous meditates wisdom and his tongue speaks of judgement.

**Choir:** Alleluia, alleluia, alleluia!

### GOSPEL

The Reading from the Holy Gospel according to Luke.

At that time: A lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength,

and with all your mind; and your neighbour as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbour to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise." [Luke 10:25-37]

The Lord said: "I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd." [John 10:9-16]

---

### **ZADOSTOYNIK**

It is truly meet to bless thee, O Theotokos,  
ever blessed and most pure, and the Mother of our God.  
More honourable than the Cherubim,  
and more glorious beyond compare than the Seraphim:  
without defilement thou gavest birth to God the Word:  
true Theotokos, we magnify thee!

---

### **COMMUNION HYMNS**

Praise the Lord from the heavens, praise Him in the highest. The righteous shall be in everlasting remembrance; he shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

---

### **AFTER THE DISMISSAL**

The Memorial Service will be served for all those who have died in war.