

Hymns and Readings for Sunday 7th August 2022

Eighth Sunday after Pentecost ♦ Afterfeast of the Transfiguration

THE HOURS

TROPARIA AND KONTAKION AT THE THIRD HOUR

Troparia: Resurrection; Glory ... Transfiguration; Both now ... From the Horologion

Kontakion: Resurrection

TROPARIA AND KONTAKION AT THE SIXTH HOUR

Troparia: Resurrection; Glory ... Transfiguration; Both now ... From the Horologion

Kontakion: Transfiguration

THE DIVINE LITURGY

FIRST ANTIPHON

[Music on website / White Book page 115]

Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

Through the prayers of the Theotokos, O Saviour, save us!

The crash of Thy thunder was in the whirlwind; Thy lightning lighted up the world; the earth trembled and shook.

Through the prayers of the Theotokos, O Saviour, save us!

Thou art clothed with honour and majesty, Who coverest Thyself with light as with a garment.

Through the prayers of the Theotokos, O Saviour, save us!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Through the prayers of the Theotokos, O Saviour, save us!

SECOND ANTIPHON

Mount Zion in the far north, the city of the great King.

O Son of God Who wast transfigured on the mount, save us who sing to Thee: Alleluia!

And He brought them to the mountain of His holiness, this mountain which His right hand had won.

O Son of God Who wast transfigured on the mount, save us who sing to Thee: Alleluia!

The Mount Zion which He loved, He fashioned for His holy abode.

O Son of God Who wast transfigured on the mount, save us who sing to Thee: Alleluia!

Glory be to the Father, and to the Son, and to the Holy Spirit.

Both now and ever and unto the ages of ages. Amen.

O only-begotten Son and Word of God. O Thou Who art Immortal, yet for our salvation didst deign to be incarnate of the holy Mother of God and Ever-Virgin Mary; and without change wast made man; Who also wast crucified for us; and by death didst overcome death: save us, O Christ, our God; one Person of the Holy Trinity, glorified together with the Father and the Holy Spirit.

THIRD ANTIPHON

Reader: Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever.

Troparion of the Transfiguration in Tone 7

[Music on website / White Book page 118]

Thou wast transfigured on the Mount, O Christ God,
revealing Thy glory to Thy Disciples as far as they could bear it.

Let Thine everlasting Light shine upon us sinners!//

Through the prayers of the Theotokos, O Giver of Light, glory to Thee!

Reader: As the mountains are round about Him, so the Lord is round about His people, from this time forth and forevermore.

Thou wast transfigured on the Mount, O Christ God ...

Reader: O Lord, who shall sojourn in Thy tent? Who shall dwell on Thy holy hill?
Thou wast transfigured on the Mount, O Christ God ...

Reader: Who shall ascend the hill of the Lord? And who shall stand in His holy place?
Thou wast transfigured on the Mount, O Christ God ...

ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

TROPARIA & KONTAKIA

Troparion of the Resurrection in Tone 7

[Music on website / Green Book page 14]

By Thy Cross Thou didst destroy death.
To the thief Thou didst open Paradise.
For the Myrrhbearers Thou didst change weeping into joy,
and Thou didst command Thy disciples, O Christ God,
to proclaim that Thou art risen, //
granting the world great mercy.

Troparion of the Transfiguration in Tone 7

[Music on website / White Book page 118]

Thou wast transfigured on the Mount, O Christ God,
revealing Thy glory to Thy Disciples as far as they could bear it.
Let Thine everlasting Light shine upon us sinners! //
Through the prayers of the Theotokos, O Giver of Light, glory to Thee!

Troparion of Saint Chad in Tone 2

[Folder]

As a Bishop thou gavest thyself
to preaching the truth and the purity of the Church.
Thou didst shine forth as an example of humility and holiness;
studying the Scriptures, thou tookest care to follow the Word.
Pray for thy children, O Holy Father Chad,
that we too may follow Christ, //
and be found worthy to partake of the nature of God.

Troparion of Saint Dometius in Tone 4

[Music on website / Sheet]

Having struggled in fasting upon the mountain,
thou didst destroy the noetic hordes of the enemy with the weaponry of the Cross, O most blessed
one.
And thou didst likewise manfully array thyself for the battle,
Slaying Copronymus with the sword of faith. //
And for both thou hast been crowned by God, O venerable martyr Dometius, ever-memorable.

Kontakion of the Resurrection in Tone 7

[Music on website / Green Book page 14]

The dominion of death
can no longer hold men captive,
for Christ descended, shattering and destroying its powers.
Hell is bound, while the Prophets rejoice and cry:
"The Saviour has come to those in faith; //
enter, you faithful, into the Resurrection!"

Kontakion of Saint Chad in Tone 2

[Folder]

When thou wast praying to Christ, O venerable Chad
the choir of the angels came to call thee to thy reward.
Then thou wast summoned to share
in the Thrice Holy song with the seraphim.
Pray thou that we may live
as icons of the cherubim //
rejoicing before the Trinity, the Giver of life.

Glory be to the Father, and to the Son, and to the Holy Spirit,

Kontakion of Saint Dometius in Tone 6

[Music on website / Sheet]

Having utterly spurned corruptible things
and thoughts which draw one down to the depths, O venerable martyr Dometius,
thou didst show thyself to be a great leader of monks,
changing into fear the wrath of the king who did not wish to worship Christ as the true God.
Wherefore, thou didst repose chanting the hymn://
“God is with me and no one is against me.”

Both now and ever and unto ages of ages. Amen.

Kontakion of the Transfiguration in Tone 7

[Music on website / White Book page 120]

On the mountain Thou wast transfigured, O Christ God,
and Thy Disciples beheld Thy glory as far as they could see it;
so that when they would behold Thee crucified,
they would understand that Thy suffering was voluntary,
and would proclaim to the world//
that Thou art truly the Radiance of the Father.

THE TRISAGION

PROKEIMENA

Reader: The Prokeimenon in the Seventh Tone.

Reader: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: And in the Fourth Tone.

Reader: O Lord, how manifold are Thy works; in wisdom hast Thou made them all.

Choir: O Lord, how manifold are Thy works; in wisdom hast Thou made them all.

EPISTLE

The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.

Ye Brethren: I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarrelling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. [1 Corinthians 1:10-18]

ALLELUIA

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, alleluia, alleluia!

Reader: It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

Choir: Alleluia, alleluia, alleluia!

Reader: To declare Thy mercy in the morning, and Thy truth by night.

Choir: Alleluia, alleluia, alleluia!

Reader: The heavens are Thine; the earth also is Thine.

Choir: Alleluia, alleluia, alleluia!

GOSPEL

The Reading from the Holy Gospel according to Matthew.

At that time: When Jesus went ashore, he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. [Matthew 14:14-22]

THE ZADOSTOYNIK

[Music on website / White Book page 124]

Magnify, O my soul,
the Lord was transfigured on Mount Tabor!
Thy birthgiving was incorruptible!
God came from thy body,
and appeared on earth in flesh dwelling among men.//
Therefore we magnify thee, O Theotokos.

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! O Lord, we will walk in the light of Thy countenance, and will exult in Thy Name forever. Alleluia, Alleluia, Alleluia!

AFTER COMMUNION

"We have seen the True Light ..." etc., as usual.

AFTER THE PRAYER BEHIND THE AMBON

A table bearing a bowl of grapes is placed in the middle of the Nave, before the Icon of the Feast. The Priest goes out of the Altar through the Royal Doors, and, preceded by Servers carrying a candle and the censer (and the Holy Water vat) goes to the table.

*The censer is handed to the Priest, who censens around the table three times, a Server standing opposite him holding a candle, while the Choir sings the **Troparion of the Transfiguration**; Glory ... Both now ..., and the **Kontakion of the Transfiguration**.*

The Priest says the Prayer of Blessing of the Grapes, and sprinkles them with Holy Water. After the Blessing, the Choir continues the Liturgy with "Blessed be the Name of the Lord". The Liturgy concludes as usual.