

Hymns and Readings for Sunday 26th June 2022

Second Sunday after Pentecost • All Saints of the British Isles & Ireland

TYPICAL PSALMS AND BEATITUDES

ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

TROPARIA AND KONTAKIA

Troparion of the Resurrection in Tone 1

[[Music on website / Green Book page 2](#)]

When the stone had been sealed by the Jews,
while the soldiers were guarding Thy most pure body,
Thou didst rise on the third day, O Saviour,
granting life to the world.

The powers of heaven therefore cried to Thee, O Giver of Life:

“Glory to Thy Resurrection, O Christ!

Glory to Thy Kingdom!//

Glory to Thy dispensation, O Thou who lovest mankind!”

Troparion of All Saints of the Isles in Tone 8

[[Music on website / Sheet](#)]

From the ends of the earth, O Lord,
the Isles of the Sea offer Thee all the Saints
who have shone forth therein as the fair fruit of Thy saving splendour.
Through their supplications and through the Theotokos
preserve Thy Church and Thine Isles in peace profound
O most Merciful One.

Kontakion of the Resurrection in Tone 1

[[Music on website / Green Book page 3](#)]

As God, Thou didst rise from the tomb in glory,
raising the world with Thyself.

Human nature praises Thee as God, for death has vanished.

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to Thee://

“Thou art the Giver of Resurrection to all, O Christ!”

Glory be to the Father, and to the Son, and to the Holy Spirit,

Kontakion of All Saints of the Isles in Tone 3

[[Music on website / Sheet](#)]

Today the choir of Saints who pleased God our land
standeth before us and invisibly prayeth to God for us.

With them the Angels glorify Him,

and all the Saints of the Church of Christ keep festival with them, //

and they all together pray for us to the Eternal God.

Both now and ever and unto ages of ages. Amen.

Steadfast Protectress of Christians in Tone 6

[[Music on website / Folder](#)]

Steadfast Protectress of Christians,

Constant advocate before the Creator,

despise not the cry of us sinners,

but in thy goodness

come speedily to help us who call on thee in faith.

Hasten to hear our petition and to intercede for us , O Theotokos, //

for thou dost ever protect those who honour thee.

THE TRISAGION

PROKEIMENA

Reader: The Prokeimenon in the First Tone.

Reader: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

Choir: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

Reader: Rejoice in the Lord, O you righteous! Praise befits the just!

Choir: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

Reader: And in the Seventh Tone.

Reader: Precious in the sight of the Lord is the death of His saints

Choir: Precious in the sight of the Lord is the death of His saints.

EPISTLE

The Reading from the Epistle of the Holy Apostle Paul to the Romans

Ye Brethren: Glory and honour and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus. [Romans 2:10-16]

Ye Brethren: All the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated – of whom the world was not worthy – wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith. [Hebrews 11:33-12:2]

ALLELUIA

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, alleluia, alleluia!

Choir: God gives vengeance unto me, and subdues people under me.

Choir: Alleluia, alleluia, alleluia!

Reader: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

Choir: Alleluia, alleluia, alleluia!

Reader: Rejoice in the Lord and be glad, O you righteous!

Choir: Alleluia, alleluia, alleluia!

THE GOSPEL

The Reading from the Holy Gospel according to Matthew.

At that time: As he was walking by the Sea of Galilee, Jesus saw two brothers: Simon who is called Peter and Andrew his brother. They were casting a net into the sea; since they were fishermen. He said to them, "Come after me, and I will make you fishers of men." Immediately, they left their nets and followed him. Going on from there he saw two other brothers, James the son of Zebedee and John his brother. They were in a boat with their father Zebedee, mending their nets. Jesus called them. At once, they left the boat and their father, and followed him. Jesus travelled throughout Galilee, teaching in their synagogues, preaching the Good News of the Kingdom, and healing all kinds of diseases and every sickness among the people. [Matthew 4:18-23]

At that time: Great crowds from Galilee, Decapolis, Jerusalem, Judea, and from beyond the Jordan followed Jesus. Seeing the crowds, Jesus went up to the mountain, and when he had sat down, his disciples came to him. He began to speak and to teach them, saying:
"Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.
"Blessed are those who mourn, for they shall be comforted.
"Blessed are the meek, for they shall inherit the earth.
"Blessed are those who hunger and thirst after righteousness, for they shall be filled.
"Blessed are the merciful, for they shall obtain mercy.
"Blessed are the pure in heart, for they shall see God.
"Blessed are the peacemakers, for they shall be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven.
"Blessed are you when men revile you, persecute you, and say all kinds of evil against you falsely for my sake.
Rejoice and be extremely glad,
for great is your reward in heaven."

[Matthew 4:25-5:12a]

THE ZADOSTOYNIK

[[Music on website / Folder](#)]

"It is truly meet ..." / "Meet it is in truth ..."

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O ye righteous; praise befits the upright! Alleluia, Alleluia, Alleluia!

AFTER COMMUNION

"We have seen the True Light ..." etc., as usual.

INFORMATION FOR CHOIR AND READERS

TROPARIA AND KONTAKIA AT THE HOURS

At both Hours:

Troparia: Resurrection; Glory ... All Saints of the Isles; Both now ... From the Horologion

Kontakion: All Saints of the Isles