

Hymns and Readings for Saturday 16th April 2022

Saturday of the Holy and Righteous Friend of Christ, Lazarus of four days

TROPARION AND KONTAKION

Troparion of Lazarus Saturday in Tone 1

[[Music on website](#)]

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

Glory to the Father and to the Son and to the Holy Spirit;
both now and ever and unto ages of ages. Amen.

Kontakion of Lazarus Saturday in Tone 2

[[Music on website](#)]

Christ the Joy, the Truth, and the Light of all,
the Life of the World and the Resurrection
has appeared in His goodness to those on earth.
He has become the Image of our Resurrection,//
granting divine forgiveness to all.

INSTEAD OF THE TRISAGION

As many as have been baptized into Christ have put on Christ. Alleluia! (x 3)

Glory be to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Have put on Christ. Alleluia!

[Dynamis!]

As many as have been baptized into Christ have put on Christ. Alleluia!

PROKEIMENON

Reader: The Prokeimenon in the Third Tone.

Reader: The Lord is my light and my Salvation! Whom then shall I fear?

Choir: The Lord is my light and my Salvation! Whom then shall I fear?

Reader: The Lord is the defender of my life! Of whom shall I be afraid?

Choir: Lord is my light and my Salvation! Whom then shall I fear?

Reader: Lord is my light and my Salvation!

Choir: Whom then shall I fear?

EPISTLE

The Reading from the Epistle of the Holy Apostle Paul to the Hebrews.

Ye Brethren: Let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe; for our God is a consuming fire. Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them; and those who are ill-treated, since you also are in the body. Let marriage be held in honour among all, and let the marriage bed be undefiled; for God will judge the immoral and adulterous. Keep your life free from love of money, and be content with what you have; for he has said, “I will never fail you nor forsake you.” Hence we can confidently say, “The Lord is my helper, I will not be afraid; what can man do to me?” Remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever.

[Hebrews 12:28-29; 13:1-8]

ALLELUIA

Reader: And with thy spirit. Alleluia, Alleluia, Alleluia.

Choir: Alleluia, alleluia, alleluia!

Reader: The Lord reigns; He is robed in majesty!

Choir: Alleluia, alleluia, alleluia!

Reader: For He has established the world so that it shall never be moved.

Choir: Alleluia, alleluia, alleluia!

THE GOSPEL

At that time, a certain man was ill, Lazarus of Bethany, from the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again." The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if any one walks in the night, he stumbles, because the light is not in him." Thus he spoke, and then he said to them, "Our friend Lazarus has fallen asleep, but I go to awake him out of sleep." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazarus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him." Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world." When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odour, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you have heard me always, but I have said this on account of the people standing by, that they may believe that you did send me." When he had said this, he cried with a loud voice, "Lazarus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

[John 11:1-45]

THE ZADOSTOYNIK[\[Music on website\]](#)

Come, all people, let us honour the pure Theotokos!
She conceived the Divine Fire within her womb, yet was not consumed.
Let us magnify her in song!

COMMUNION HYMN

Out of the mouth of babes and sucklings thou hast brought perfect praise. Alleluia, Alleluia, Alleluia!