

## Reader's Typika for use at home on Sundays

*The 'Reader' may be the most senior person present – e.g. a parent or grandparent, according to the situation – or simply the most confident reader or singer. The parts marked for the 'Choir' can be read or sung by everyone together, or by one person alone. Music for some parts may be found on the website: [www.orthodoxcommunityrugby.com/choir/](http://www.orthodoxcommunityrugby.com/choir/)*

*If no one present is a confident singer, the service can be chanted on one note, or simply read. You may prefer to use parts of the service in your own language. If so, please make sure that the prayers are read from an Orthodox prayer book or service book.*

*Sections in red (marked ✘) will change from week to week. A separate sheet containing these sections will be provided on the website.*

### **Before the Service**

*The service should be said in front of the household icons – e.g. in the family icon corner. If practical, and if they are available, a Cross and a Book of the Gospels (or a copy of New Testament, or a Bible) should be placed on a table in front of the icons. A lamp or candle, and incense, if available, should be lit before the service begins.*

**Reader:** Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us, and save us. Amen.

*In place of the GREAT LITANY, the choir sings:  
Lord, have mercy. (x 12)*

### **FIRST ANTIPHON**

#### **Psalm 102**

**Choir:** Bless the Lord, O my soul:/ Blessed art Thou, O Lord.  
Bless the Lord, O my soul:/ and all that is within me, bless His holy Name.  
Bless the Lord, O my soul:/ and forget not all His benefits:  
Who forgiveth all thine iniquities,/ Who healeth all thy diseases.  
The Lord is merciful and gracious,/ slow to anger and plenteous in mercy.  
Bless the Lord, O my soul:/ and all that is within me, bless His holy Name.//  
Blessed art Thou, O Lord.

*In place of the LITTLE LITANY, the choir sings:  
Lord, have mercy. Lord, have mercy. Lord, have mercy.*

### **SECOND ANTIPHON**

#### **Psalm 145**

**Choir:** Glory be to the Father, and to the Son, and to the Holy Spirit.

Praise the Lord, O my soul./ While I live will I praise the Lord;/ I will sing praises unto my God while I have any being.  
Put not your trust in princes, nor in any sons of men/ in whom there is no help.  
His breath goeth forth, he returneth to his earth:/ in that very day his thoughts perish.  
The Lord shall reign forever:// even thy God, O Zion, unto all generations.

Both now and ever and unto the ages of ages. Amen.  
O only-begotten Son and Word of God. O Thou Who art Immortal, yet for our salvation didst deign to be incarnate of the holy Mother of God and Ever-Virgin Mary; and without change wast made man; Who also wast crucified for us; and by death didst overcome death: save us, O Christ, our God; one Person of the Holy Trinity, glorified together with the Father and the Holy Spirit.

*In place of the LITTLE LITANY, the choir sings:  
Lord, have mercy. Lord, have mercy. Lord, have mercy.*

### **THIRD ANTIPHON**

#### **The Beatitudes**

**Choir:** In Thy Kingdom remember us, O Lord,/ when Thou comest in Thy Kingdom.  
Blessed are the poor in spirit:/ for theirs is the Kingdom of Heaven.  
Blessed are they that mourn:/ for they shall be comforted.  
Blessed are the meek:/ for they shall inherit the earth.  
Blessed are they which do hunger and thirst after righteousness:/ for they shall be filled.  
Blessed are the merciful:/ for they shall obtain mercy.  
Blessed are the pure in heart:/ for they shall see God.  
Blessed are the peacemakers:/ for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake:/ for theirs is the Kingdom of Heaven.

Blessed are ye when men shall revile you and persecute you,/ and shall say all manner of evil against you falsely, for my sake.

Rejoice and be exceeding glad:// for great is your reward in Heaven.

### **ENTRANCE HYMN**

**Choir:** O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

### **✠ TROPARIA**

#### **THE TRISAGION**

**Choir:** Holy God, Holy Mighty, Holy Immortal, have mercy on us. (x 3)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

### **✠ PROKEIMENON**

### **✠ THE EPISTLE**

### **✠ ALLELUIA**

### **✠ THE GOSPEL**

*All stand for the reading of the Gospel.*

*The Gospel is read by the most senior person present – e.g. a parent or grandparent – according to the situation. The Gospel is read in a normal speaking voice.*

**Reader:** The Reading from the Holy Gospel according to N.

**Choir:** Glory be to Thee, O Lord, glory be to Thee.

*After the Gospel:*

**Choir:** Glory be to Thee, O Lord, glory be to Thee.

*In place of the AUGMENTED LITANY, the Choir sings:  
Lord, have mercy. (x 9)*

### **PRAYER TO THE LORD OF HOSTS**

**Reader:** Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Remember us, O Lord, when Thou comest into Thy Kingdom. *(Reverence)*

Remember us, O Master, when Thou comest into Thy Kingdom. *(Reverence)*

Remember us, O Holy One, when Thou comest into Thy Kingdom. *(Reverence)*

The heavenly choir sings to Thee, and cries: Holy, Holy, Holy, Lord God of Hosts; heaven and earth are full of Thy glory.

Come unto Him and be enlightened, and your faces shall not be ashamed.

The heavenly choir sings to Thee, and cries: Holy, Holy, Holy, Lord God of Hosts; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of holy Angels and Archangels, with all the Powers of heaven, sing Thy praises and do cry: Holy, Holy, Holy, Lord God of Hosts; heaven and earth are full of Thy glory.

Both now and ever and unto ages of ages. Amen.

### **THE CREED (SYMBOL OF FAITH)**

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, Light of Light, very God of very God, begotten, not made; of one substance with the Father, by Whom all things were made.

Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Ghost and the Virgin Mary, and was made man.

And was crucified also for us under Pontius Pilate, He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sitteth at the right hand of the Father. And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end.

And in the Holy Ghost, the Lord, the Giver of Life, Who proceedeth from the Father;  
Who with the Father and the Son together is worshipped and glorified,  
Who spake by the Prophets.  
In One Holy Catholic and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead, and the life of the world to come. Amen.

### **PRAYER OF FORGIVENESS**

**Reader:** O God, remit, pardon and forgive our sins, whether voluntary or involuntary, whether by words or deeds, whether in knowledge or ignorance, whether by day or night, whether in mind or thought; forgive us all these, for Thou art good and lovest mankind.

### **THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be Thy name, Thy Kingdom come.  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from the evil one.

**Reader:** Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us, and save us. Amen.

### **✠ KONTAKIA**

**Reader:** Lord, have mercy. (x 12)

**Reader:** All-holy Trinity, Mighty one in essence, Kingdom undivided, origin of all good things, be graciously inclined also to me, a sinner. Establish me; give understanding to my heart, and purge away all my vileness. Enlighten my mind, that I may glorify, sing praises, and adore Thee, and say:

**Choir:** One is Holy,/ One is Lord,/ Jesus Christ,/ to the glory of God the Father. Amen.

**Choir:** Blessed be the Name of the Lord, from this time forth and for evermore. (x 3)

**Reader:** Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

### **PSALM 33**

**Reader:** I will bless the Lord at all times; his praise shall continually be in my mouth. My soul makes its boast in the Lord; let the afflicted hear and be glad. O magnify the Lord with me, and let us exalt His name together. I sought the Lord, and he answered me, and delivered me from all my fears. Look to Him, and be radiant; so your faces shall never be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his troubles. The angel of the Lord encamps around those who fear Him, and delivers them. O taste and see that the Lord is good! Happy is the man who takes refuge in Him! O fear the Lord, you His saints, for those who fear Him have no want. The young lions suffer want and hunger; but those who seek the Lord lack no good thing. Come, O sons, listen to me, I will teach you the fear of the Lord. What man is there who desires life, and covets many days, that he may enjoy good? Keep your tongue from evil, and your lips from speaking deceit. Depart from evil, and do good; seek peace, and pursue it. The eyes of the Lord are toward the righteous, and his ears toward their cry. The face of the Lord is against evildoers, to cut off the remembrance of them from the earth. When the righteous cry for help, the Lord hears, and delivers them out of all their troubles. The Lord is near to the broken-hearted, and saves the crushed in spirit. Many are the afflictions of the righteous; but the Lord delivers him out of them all. He kept all his bones; not one of them is broken. Evil shall slay the wicked; and those who hate the righteous will be condemned. The Lord redeems the life of his servants; none of those who take refuge in Him will be condemned.

### **✠ THE ZADOSTOYNIK**

#### **THE DISMISSAL**

**Reader:** Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy.  
Bless, O Lord.

**Reader:** Lord Jesus Christ, Who for our salvation rose again from the dead; through the intercessions of Thy most pure Mother; by the power of the honourable and life-giving Cross; by the protection of the honourable bodiless powers of heaven; at the supplications of our Holy, Venerable and God-bearing Fathers; of our Father among the Saints, Chad, Bishop of Lichfield, Patron and Protector of our Community; of the Holy and Righteous Ancestors of Christ, Joachim and Anna; and of all the Saints, have mercy upon us and save us. Amen.

*All kiss the Gospel Book (or New Testament, or Bible) and the Cross placed on the table. When all have done so, the reader or choir sings slowly:*  
Lord, have mercy. Lord, have mercy. Lord, have mercy.

**Reader:** Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us, and save us. Amen.