

Hymns and Readings for Sunday 30th January 2022

32nd Sunday after Pentecost

Sunday of Zacchaeus

Synaxis of the Three Great Ecumenical Teachers and Hierarchs: Basil the Great, Gregory the Theologian, and John Chrysostom

TROPARIA & KONTAKIA

Troparion of the Resurrection in Tone 7

[[Music on website](#)]

By Thy Cross Thou didst destroy death.
To the thief Thou didst open Paradise.
For the Myrrhbearers Thou didst change weeping into joy,
and Thou didst command Thy disciples, O Christ God,
to proclaim that Thou art risen, //
granting the world great mercy.

Troparion of the Holy Hierarchs in Tone 1

[[Music on website](#)]

Let us who love their words come together with hymns,
and honour the three great torch-bearers of the triune Godhead:
Basil the Great, Gregory the Theologian and John Chrysostom!
These men have enlightened the world with the rays of their divine doctrines.
They are sweetly flowing rivers of wisdom,
and have filled all creation with springs of heavenly knowledge.
They ceaselessly intercede for us //
before the Holy Trinity.

Kontakion of the Resurrection in Tone 7

[[Music on website](#)]

The dominion of death
can no longer hold men captive,
for Christ descended, shattering and destroying its powers.
Hell is bound, while the Prophets rejoice and cry:
"The Saviour has come to those in faith; //
enter, you faithful, into the Resurrection!"

Glory to the Father, and to the Son, and to the Holy Spirit;

Kontakion of the Holy Hierarchs in Tone 2

[[Music on website](#)]

O Lord, Thou hast taken up to eternal rest
and to the enjoyment of Thy blessings
the divinely-inspired heralds, the greatest of Thy teachers,
for Thou hast accepted their labours and deaths as a sweet-smelling sacrifice, //
for Thou alone art glorified in Thy saints.

Both now and ever and unto ages of ages. Amen.

Steadfast Protectress of Christians in Tone 6

[[Music on website](#)]

Steadfast Protectress of Christians,
Constant advocate before the Creator,
despise not the cry of us sinners,
but in thy goodness
come speedily to help us who call on thee in faith.
Hasten to hear our petition and to intercede for us, O Theotokos,
for thou dost ever protect those who honour thee.

PROKEIMENA

Reader: The Prokeimenon in the Seventh Tone.

Reader: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: And in the Eighth Tone.

Reader: Their sound hath gone forth into all the earth, and their words to the ends of the universe.

Choir: Their sound hath gone forth into all the earth, and their words to the ends of the universe.

EPISTLE

The Reading from the First Epistle of the Holy Apostle Paul to Saint Timothy.

Timothy, my son: The saying is sure and worthy of full acceptance. For to this end, we toil and strive, because we have our hope set on the living God, who is the Saviour of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practise these duties, devote yourself to them, so that all may see your progress. [1 Timothy 4:9-15]

Ye Brethren: Remember your leaders, those who spoke to you the word of God; consider the outcome of their lives, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. [Hebrews 13:7-16]

ALLELUIA

Reader: And with thy spirit. Alleluia, Alleluia, Alleluia.

Reader: It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

Choir: Alleluia, alleluia, alleluia!

Reader: To declare Thy mercy in the morning, and Thy truth by night.

Choir: Alleluia, alleluia, alleluia!

Reader: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the saints.

Choir: Alleluia, alleluia, alleluia!

GOSPEL

The Reading from the Holy Gospel according to Luke.

At that time: Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it, they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost." [Luke 19:1-10]

The Lord said to his disciples: "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. "Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven." [Matthew 5:14-19]

ZADOSTOYNIK

It is truly meet to bless thee, O Theotokos,
ever blessed and most pure, and the Mother of our God.
More honourable than the Cherubim,
and more glorious beyond compare than the Seraphim:
without defilement thou gavest birth to God the Word:
true Theotokos, we magnify thee!

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest. Their sound hath gone forth into all the earth, and their words to the ends of the universe. Alleluia, Alleluia, Alleluia!