

# Hymns and Readings for Sunday 7<sup>th</sup> November 2021

## 20<sup>th</sup> Sunday after Pentecost

**The Holy thirty-three Martyrs of Melitene ♦ The Venerable Lazarus the Wonderworker of Mount Galesius**

### **TROPARIA & KONTAKIA**

#### **Troparion of the Resurrection in Tone 3**

[[Music on website](#)]

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

#### **Troparion of Saint Chad in Tone 2**

As a Bishop thou gavest thyself

to preaching the truth and the purity of the Church.

Thou didst shine forth as an example of humility and holiness;

studying the Scriptures, thou tookest care to follow the Word.

Pray for thy children, O Holy Father Chad,

that we too may follow Christ,//

and be found worthy to partake of the nature of God.

#### **Troparion of the Martyrs in Tone 4**

[[Music on website](#)]

In their sufferings, O Lord,

Thy martyrs received imperishable crowns from Thee, our God;

for, possessed of Thy might,

they set at nought the tormentors, and crushed the feeble audacity of the demons.//

Through their supplications save Thou our souls.

#### **Troparion of the Venerable Lazarus in Tone 8**

[[Music on website](#)]

Thou didst water thy pillar with prayerful vigils and flowing tears;

Thou broughtest forth fruit a hundredfold with sighs from the depths of thy soul.

Thou wast a shepherd, granting the petitions of all.//

Entreat Christ God, Lazarus our father, that our souls may be saved!

#### **Kontakion of the Resurrection in Tone 3**

[[Music on website](#)]

On this day Thou didst rise from the tomb,

O Merciful One,

leading us from the gates of death.

On this day Adam exults as Eve rejoices;

with the Prophets and Patriarchs they unceasingly praise//

the divine majesty of Thy power.

#### **Kontakion of Saint Chad in Tone 2**

When thou wast praying to Christ, O venerable Chad,

the choir of the angels came to call thee to thy reward.

Then thou wast summoned to share

in the Thrice Holy song with the seraphim.

Pray thou that we may live as icons of the cherubim,//

rejoicing before the Trinity, the Giver of life.

### **Kontakion of the Holy 33 Martyrs in Tone 8**

[Music on website]

The radiant choir of martyrs, the light-bearing company,  
spiritually descends to us, enlightening the Church with brilliant rays.  
Therefore we celebrate their honoured memory, asking Thee, our Saviour,  
through their prayers, deliver us from misfortunes//  
that we may sing to Thee: Alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit;

### **Kontakion of the Venerable Lazarus in Tone 4**

[Music on website]

The Church glorifies thee in hymns with gladness, Father Lazarus,  
as a most brilliant light!//  
Ever pray to Christ that He may grant forgiveness of sins to all!

Both now and ever and unto ages of ages. Amen.

### **Steadfast Protectress of Christians in Tone 6**

[Music on website]

Steadfast Protectress of Christians,  
Constant advocate before the Creator,  
despise not the cry of us sinners,  
but in thy goodness  
come speedily to help us who call on thee in faith.  
Hasten to hear our petition and to intercede for us, O Theotokos,  
for thou dost ever protect those who honour thee.

---

### **PROKEIMENON**

**Reader:** The Prokeimenon in the Third Tone.

**Reader:** Sing praises to our God, sing praises! Sing praises to our King, sing praises!

**Choir:** Sing praises to our God, sing praises! Sing praises to our King, sing praises!

**Reader:** Clap your hands, all peoples! Shout to God with loud songs of joy!

**Choir:** Sing praises to our God, sing praises! Sing praises to our King, sing praises!

**Reader:** Sing praises to our God, sing praises!

**Choir:** Sing praises to our King, sing praises!

### **EPISTLE**

**Reader:** The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

Ye Brethren: I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother. [Galatians 1:11-19]

### **ALLELUIA**

**Reader:** And with thy spirit. Alleluia, Alleluia, Alleluia.

**Choir:** Alleluia, Alleluia, Alleluia.

**Reader:** In Thee, O Lord, have I hoped; let me never be put to shame!

**Choir:** Alleluia, Alleluia, Alleluia.

**Reader:** Be Thou a God of protection for me, a house of refuge in order to save me!

**Choir:** Alleluia, Alleluia, Alleluia.

## **GOSPEL**

The Reading from the Holy Gospel according to Luke.

At that time: There came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Someone touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened. [Luke 8:41-56]

---

## **ZADOSTOYNIK**

It is truly meet to bless thee, O Theotokos,  
ever blessed and most pure, and the Mother of our God.  
More honourable than the Cherubim,  
and more glorious beyond compare than the Seraphim:  
without defilement thou gavest birth to God the Word:  
true Theotokos, we magnify thee!

---

## **COMMUNION HYMN**

Praise the Lord from the heavens, praise Him in the highest. Alleluia, Alleluia, Alleluia!