

Hymns and Readings for Sunday 14th November 2021

21st Sunday after Pentecost

The Holy, Glorious and All-laudable Apostle Philip

TROPARIA & KONTAKIA

Troparion of the Resurrection in Tone 4

[[Music on website](#)]

When the women disciples of the Lord learned from the angel
the joyous message of Thy Resurrection,
they cast away the ancestral curse
and elatedly told the apostles:
“Death is overthrown!
Christ our God is risen, //
granting the world great mercy!”

Troparion of Saint Chad in Tone 2

As a Bishop thou gavest thyself
to preaching the truth and the purity of the Church.
Thou didst shine forth as an example of humility and holiness;
studying the Scriptures, thou tookest care to follow the Word.
Pray for thy children, O Holy Father Chad,
that we too may follow Christ, //
and be found worthy to partake of the nature of God.

Troparion of the Holy Apostle Philip in Tone 3

[[Music on website](#)]

Holy Apostle Philip,
entreat the merciful God //
to grant our souls forgiveness of transgressions!

Kontakion of the Resurrection in Tone 4

[[Music on website](#)]

My Saviour and Redeemer as God
rose from the tomb and delivered the earth-born from their chains.
He has shattered the gates of hell,
and as Master, //
He has risen on the third day!

Kontakion of Saint Chad in Tone 2

When thou wast praying to Christ, O venerable Chad,
the choir of the angels came to call thee to thy reward.
Then thou wast summoned to share
in the Thrice Holy song with the seraphim.
Pray thou that we may live as icons of the cherubim, //
rejoicing before the Trinity, the Giver of life.

Glory to the Father, and to the Son, and to the Holy Spirit;

Kontakion of the Holy Apostle Philip in Tone 8

[[Music on website](#)]

Thy disciple and friend, the emulator of Thy suffering,
the divinely eloquent Philip, proclaimed Thee to the world as God;
by his prayers and through the Theotokos, //
keep Thy Church and every city from most iniquitous enemies, O most merciful One.

Both now and ever and unto ages of ages. Amen.

Steadfast Protectress of Christians in Tone 6

[Music on website]

Steadfast Protectress of Christians,
Constant advocate before the Creator,
despise not the cry of us sinners,
but in thy goodness
come speedily to help us who call on thee in faith.
Hasten to hear our petition and to intercede for us, O Theotokos, //
for thou dost ever protect those who honour thee.

PROKEIMENA

Reader: The Prokeimenon in the Fourth Tone.

Reader: O Lord, how manifold are Thy works; in wisdom hast Thou made them all.

Choir: O Lord, how manifold are Thy works; in wisdom hast Thou made them all.

Reader: Bless the Lord, O my soul! O Lord, my God, Thou art very great!

Choir: O Lord, how manifold are Thy works; in wisdom hast Thou made them all.

Reader: And in the Eighth Tone.

Reader: Their proclamation has gone out into all the earth, and their words to the ends of the universe.

Choir: Their proclamation has gone out into all the earth, and their words to the ends of the universe.

EPISTLE

The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

Ye Brethren: A man is not justified by works of the law but through faith in Jesus Christ; even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavour to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. [Galatians 2:16-20]

Ye Brethren: God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honour, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labour, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me. [1 Corinthians 4:9-16]

ALLELUIA

Reader: And with thy spirit. Alleluia, Alleluia, Alleluia.

Reader: Go forth, prosper and reign, for the sake of truth, and meekness, and righteousness!

Choir: Alleluia, Alleluia, Alleluia.

Reader: For Thou lovest righteousness, and hatest iniquity.

Choir: Alleluia, Alleluia, Alleluia.

Reader: The heavens will praise Thy wonders, O Lord; and Thy truth in the congregation of the saints.

Choir: Alleluia, Alleluia, Alleluia.

GOSPEL

The Reading from the Holy Gospel according to Luke.

At that time: A lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength,

and with all your mind; and your neighbour as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbour to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go, and do thou likewise." [Luke 10:25-37]

At that time: Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man." [John 1:43-51]

ZADOSTOYNIK

It is truly meet to bless thee, O Theotokos,
ever blessed and most pure, and the Mother of our God.
More honourable than the Cherubim,
and more glorious beyond compare than the Seraphim:
without defilement thou gavest birth to God the Word:
true Theotokos, we magnify thee!

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest. Their proclamation has gone out into all the earth, and their words to the ends of the universe. Alleluia, Alleluia, Alleluia!