

**Sunday 11<sup>th</sup> July 2021**

**Hymns and Readings for the Divine Liturgy**

**TROPARIA**

**Troparion of the Resurrection in Tone 2**

[[Music on website](#)]

When Thou didst descend to death, O Life immortal,  
Thou didst slay hell with the splendour of Thy Godhead.  
And when from the depths Thou didst raise the dead,  
all the powers of heaven cried out://  
"O Giver of life, Christ our God, glory to Thee!"

**Troparion of Saint Chad in Tone 2**

As a Bishop thou gavest thyself  
to preaching the truth and the purity of the Church.  
Thou didst shine forth as an example of humility and holiness;  
studying the Scriptures thou tookest care to follow the Word.  
Pray for thy children, O Holy Father Chad,  
that we too may follow Christ,//  
and be found worthy to partake of the nature of God.

**Troparion of Saint Euphemia in Tone 3**

[[Music on website](#)]

Thou didst bring joy to the Orthodox  
and shame to the defenders of heresy,  
for thou didst confirm what the Fathers of the Fourth Council had correctly taught.  
Glorious martyr Euphemia, fair virgin of Christ,//  
entreat Christ God to grant us His great mercy!

**KONTAKIA**

**Kontakion of the Resurrection in Tone 2**

[[Music on website](#)]

Hell became afraid, O almighty Saviour,  
seeing the miracle of Thy Resurrection from the tomb!  
The dead arose! Creation, with Adam, beheld this and rejoiced with Thee,//  
and the world, O my Saviour, praises Thee forever.

**Kontakion of Saint Chad in Tone 2**

When thou wast praying to Christ, O venerable Chad  
the choir of the angels came to call thee to thy reward.  
Then thou wast summoned to share  
in the Thrice Holy song with the seraphim.  
Pray thou that we may live  
as icons of the cherubim//  
rejoicing before the Trinity, the Giver of life.

Glory be to the Father, and to the Son, and to the Holy Spirit,

**Kontakion of Saint Euphemia in Tone 6**

[[Music on website](#)]

For the sake of Christ thy Bridegroom  
thou didst undergo struggles in both martyrdom and faith.  
Now intercede with the Mother of God  
that heresies and the insolent enemies of the Orthodox be placed underfoot.  
Thou didst receive and guard that which was defined by the six hundred and thirty  
God-bearing Fathers,//  
all-praised Euphemia.

Both now and ever and unto ages of ages. Amen.

### **Steadfast Protectress of Christians in Tone 6**

[[Music on website](#)]

Steadfast Protectress of Christians,  
Constant advocate before the Creator,  
despise not the cry of us sinners,  
but in thy goodness  
come speedily to help us who call on thee in faith.  
Hasten to hear our petition and to intercede for us, O Theotokos,  
for thou dost ever protect those who honour thee.

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### **PROKEIMENON**

**Reader:** The Prokeimenon in the Second Tone.

**Reader:** The Lord is my strength and my song; He has become my salvation.

**Choir:** The Lord is my strength and my song; He has become my salvation.

**Reader:** The Lord has chastened me sorely, but He has not given me over to death.

**Choir:** The Lord is my strength and my song; He has become my salvation.

**Reader:** And in the Fourth Tone.

**Reader:** God is wonderful in His saints, the God of Israel.

**Choir:** God is wonderful in His saints, the God of Israel.

### **EPISTLE**

Ye Brethren: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man – though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation. [Romans 5:1-11]

Ye Brethren: Working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labours, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. [2 Corinthians 6:1-10]

### **ALLELUIA**

**Reader:** May the Lord hear thee in the day of trouble! May the Name of the God of Jacob protect thee!

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** O Lord, save the king, and hear us on the day when we call upon Thee!

**Choir:** Alleluia, alleluia, alleluia!

**Reader:** I waited patiently for the Lord, and He was attentive unto me.

**Choir:** Alleluia, alleluia, alleluia!

## **GOSPEL**

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well." [Matthew 6:22-33]

At that time: One of the Pharisees asked Jesus to eat with him, and Jesus went into the Pharisee's house, and took his place at table. And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?" "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he forgave them both. Now which of them will love him more?" Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly." Then, turning toward the woman, he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little." And he said to her, "Your sins are forgiven." Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." [Luke 7:36-50]

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## **ZADOSTOYNIK**

It is truly meet to bless thee, O Theotokos,  
ever blessed and most pure, and the Mother of our God.  
More honourable than the Cherubim,  
and more glorious beyond compare than the Seraphim:  
without defilement thou gavest birth to God the Word:  
true Theotokos, we magnify thee!