

Typika for Sunday 13th June 2021

Afterfeast of the Ascension • Fathers of the First Ecumenical Council

The online service will be served by a priest, so the litanies will be sung as they are during the Divine Liturgy. The parts of the service which are read or sung by the priest are shown in red. These are omitted if the service is used without a priest.

If you are serving the service at home without a priest, follow the marked sections shown in blue. The 'Reader' may be the most senior person present – e.g. a parent or grandparent, according to the situation – or simply the most confident reader or singer. The parts marked for the 'Choir' can be read or sung by everyone together, or by one person alone.

You may prefer to use parts of the service in your own language. If so, please make sure that the prayers are read from an Orthodox prayer book or service book.

Available music may be found at www.orthodoxcommunityrugby.com/choir

Before the Service

Whether you are following the service online, or at home without a priest, the service should be said in front of the household icons – e.g. in the family icon corner. If practical, and if they are available, a Cross and a Book of the Gospels (or a copy of New Testament, or a Bible) should be placed on a table in front of the icons. A lamp or candle, and incense, if available, should be lit before the service begins.

Priest: Blessed is our God, always, now and ever, and unto the ages of ages. Amen.

THE GREAT LITANY

Reader: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us, and save us. Amen.

*In place of the GREAT LITANY, the choir sings:
Lord, have mercy. (x 12)*

FIRST ANTIPHON

Psalm 102

Choir: Bless the Lord, O my soul:/ Blessed art Thou, O Lord.
Bless the Lord, O my soul:/ and all that is within me, bless His holy Name.
Bless the Lord, O my soul:/ and forget not all His benefits:
Who forgiveth all thine iniquities,/ Who healeth all thy diseases.
The Lord is merciful and gracious,/ slow to anger and plenteous in mercy.
Bless the Lord, O my soul:/ and all that is within me, bless His holy Name. Blessed art Thou, O Lord.

THE LITTLE LITANY

*In place of the LITTLE LITANY, the choir sings:
Lord, have mercy. Lord, have mercy. Lord, have mercy.*

SECOND ANTIPHON

Psalm 145

Choir: Glory be to the Father, and to the Son, and to the Holy Spirit.

Praise the Lord, O my soul./ While I live will I praise the Lord;/ I will sing praises unto my God while I have any being.
Put not your trust in princes, nor in any sons of men/ in whom there is no help.
His breath goeth forth, he returneth to his earth:/ in that very day his thoughts perish.
The Lord shall reign forever:/ even thy God, O Zion, unto all generations.

Both now and ever and unto the ages of ages. Amen.
O only-begotten Son and Word of God. O Thou Who art Immortal, yet for our salvation didst deign to be incarnate of the holy Mother of God and Ever-Virgin Mary; and without change wast made man; Who also wast crucified for us; and by death didst overcome death: save us, O Christ, our God; one Person of the Holy Trinity, glorified together with the Father and the Holy Spirit.

THE LITTLE LITANY

*In place of the LITTLE LITANY, the choir sings:
Lord, have mercy. Lord, have mercy. Lord, have mercy.*

THIRD ANTIPHON

The Beatitudes

Choir: In Thy Kingdom remember us, O Lord,/ when Thou comest in Thy Kingdom.

Blessed are the poor in spirit:/ for theirs is the Kingdom of Heaven.

Blessed are they that mourn:/ for they shall be comforted.

Blessed are the meek:/ for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness:/ for they shall be filled.

Blessed are the merciful:/ for they shall obtain mercy.

Blessed are the pure in heart:/ for they shall see God.

Blessed are the peacemakers:/ for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake:/ for theirs is the Kingdom of Heaven.

Blessed are ye when men shall revile you and persecute you,/ and shall say all manner of evil against you falsely, for my sake.

Rejoice and be exceeding glad://

for great is your reward in Heaven.

THE ENTRANCE WITH THE GOSPEL BOOK

Priest: Wisdom! Stand upright!

ENTRANCE HYMN

Choir: O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

TROPARIA

Troparion of the Resurrection in Tone 6

[Music on website]

The Angelic Powers were at Thy tomb;
the guards became as dead men.

Mary stood by Thy grave,
seeking Thy most pure body.

Thou didst capture hell
not being tempted by it.

Thou didst come to the Virgin, granting life.

O Lord, Who didst rise from the dead,//
glory to Thee.

Troparion of the Ascension in Tone 4

[Music on website]

O Christ God Thou hast ascended in glory,
granting joy to Thy disciples by the promise of the Holy Spirit.
Through the blessing, they were assured
that Thou art the Son of God,//
the Redeemer of the world!

Troparion of the Holy Fathers in Tone 8

[Music on website]

Most glorious art Thou, O Christ our God,
Thou hast established the Holy Fathers as lights on the earth.
Through them Thou hast guided us to the True Faith.//
O greatly compassionate One, glory to Thee!

Priest: For Holy art Thou, O our God, and unto Thee we ascribe glory; to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

THE TRISAGION

Choir: Holy God, Holy Mighty, Holy Immortal, have mercy on us. (x 3)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Priest: Dynamis!

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

PROKEIMENON

Priest: Let us attend! Peace be to all!

Choir: And to thy spirit.

Priest: Wisdom!

Reader: The Prokeimenon in the Fourth Tone.

Reader: Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy name forever!

Choir: Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy name forever!

Reader: For Thou art just in all that Thou hast done for us!

Choir: Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy name forever!

Reader: Blessed art Thou, O Lord God of our fathers,

Choir: and praised and glorified is Thy name forever!

EPISTLE

Priest: Wisdom!

Reader: The Reading from the Acts of the Holy Apostles.

Priest: Let us attend!

Reader: In those days: Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletus he sent to Ephesus and called to him the elders of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive.'" And when he had spoken thus, he knelt down and prayed with them all. [Acts 20:16-18, 28-36]

Priest: Peace be to thee that readest, and to all the people.

Reader: And to thy spirit. Alleluia, alleluia, alleluia!

ALLELUIA

Choir: Alleluia, alleluia, alleluia!

Reader: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

Choir: Alleluia, alleluia, alleluia!

Reader: Gather to Me, My venerable ones, who made a covenant with Me by sacrifice!

Choir: Alleluia, alleluia, alleluia!

THE GOSPEL

Priest: Wisdom! Stand upright! Let us hear the Holy Gospel.

All stand for the reading of the Gospel.

Priest: Peace be to all.

Reader: And to thy spirit.

If the service is being used at home without a priest or deacon, the Gospel is read by the most senior person present – e.g. a parent or grandparent – according to the situation. The Gospel is read in a normal speaking voice.

Priest/Reader: The Reading from the Holy Gospel according to John.

Choir: Glory be to Thee, O Lord, glory be to Thee.

Priest: Let us attend!

Priest/Reader: At that time: Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify Thy Son that the Son may glorify Thee, since Thou hast given him power over all flesh, to give eternal life to all whom Thou hast given him. And this is eternal life, that they know Thee the only true God, and Jesus Christ whom Thou hast sent. I glorified Thee on earth, having accomplished the work which Thou gavest me to do; and now, Father, glorify Thou me in Thine own presence with the glory which I had with Thee before the world was made. I have manifested Thy name to the men whom Thou gavest me out of the world; Thine they were, and Thou gavest them to me, and they have kept Thy word. Now they know that everything that Thou hast given me is from Thee; for I have given them the words which Thou gavest me, and they have received them and know in truth that I came from Thee; and they have believed that Thou didst send me. I am praying for them; I am not praying for the world but for those whom Thou hast given me, for they are Thine; all mine are Thine, and Thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to Thee. Holy Father, keep them in Thy name, which Thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in Thy name, which Thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to Thee; and these things I speak in the world, that they may have my joy fulfilled in themselves." [John 17:1-13]

Choir: Glory be to Thee, O Lord, glory be to Thee.

THE AUGMENTED LITANY

*In place of the AUGMENTED LITANY, the Choir sings:
Lord, have mercy. (x 9)*

PRAYER TO THE LORD OF HOSTS

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Remember us, O Lord, when Thou comest into Thy Kingdom. *(Reverence)*

Remember us, O Master, when Thou comest into Thy Kingdom. *(Reverence)*

Remember us, O Holy One, when Thou comest into Thy Kingdom.
(Reverence)

The heavenly choir sings to Thee, and cries: Holy, Holy, Holy, Lord God of Hosts; heaven and earth are full of Thy glory.

Come unto Him and be enlightened, and your faces shall not be ashamed.

The heavenly choir sings to Thee, and cries: Holy, Holy, Holy, Lord God of Hosts; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of holy Angels and Archangels, with all the Powers of heaven, sing Thy praises and do cry: Holy, Holy, Holy, Lord God of Hosts; heaven and earth are full of Thy glory.

Both now and ever and unto ages of ages. Amen.

THE CREED (SYMBOL OF FAITH)

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, Light of Light, very God of very God, begotten, not made; of one substance with the Father, by Whom all things were made.

Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Ghost and the Virgin Mary, and was made man. And was crucified also for us under Pontius Pilate, He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sitteth at the right hand of the Father. And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end.

And in the Holy Ghost, the Lord, the Giver of Life, Who proceedeth from the Father;

Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

In One Holy Catholic and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF FORGIVENESS

Reader: O God, remit, pardon and forgive our sins, whether voluntary or involuntary, whether by words or deeds, whether in knowledge or ignorance, whether by day or night, whether in mind or thought; forgive us all these, for Thou art good and lovest mankind.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be Thy name, Thy Kingdom come.

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from the evil one.

Priest: For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto the ages of ages. Amen.

Reader: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us, and save us. Amen.

KONTAKIA

Kontakion of the Holy Fathers

[\[Music on website\]](#)

Tone 8

The Apostles' preaching and the Fathers' doctrines have established one Faith for the Church.

Adorned with the robe of truth, woven from heavenly theology, // it defines and glorifies the great mystery of Orthodoxy.

Glory be to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto the ages of ages. Amen.

Kontakion of the Ascension in Tone 6

[Music on website]

When Thou didst fulfil the dispensation for our sake,
and unite earth to heaven,
Thou didst ascend in glory, O Christ our God,
not being parted from those who love Thee,
but remaining with them and crying://
“I am with you, and no one will be against you!”

Reader: Lord, have mercy. (x 12)

Reader: All-holy Trinity, Mighty one in essence, Kingdom undivided,
origin of all good things, be graciously inclined also to me, a sinner.
Establish me; give understanding to my heart, and purge away all my
vileness. Enlighten my mind, that I may glorify, sing praises, and adore
Thee, and say:

Choir: One is Holy,/ One is Lord,/ Jesus Christ,/ to the glory of God the
Father. Amen.

Choir: Blessed be the Name of the Lord, from this time forth and for
evermore. (x 3)

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, both
now and ever and unto ages of ages. Amen.

PSALM 33

Reader: I will bless the Lord at all times; his praise shall continually be
in my mouth. My soul makes its boast in the Lord; let the afflicted hear
and be glad. O magnify the Lord with me, and let us exalt His name
together. I sought the Lord, and he answered me, and delivered me from
all my fears. Look to Him, and be radiant; so your faces shall never be
ashamed. This poor man cried, and the Lord heard him, and saved him
out of all his troubles. The angel of the Lord encamps around those who
fear Him, and delivers them. O taste and see that the Lord is good! Happy
is the man who takes refuge in Him! O fear the Lord, you His saints, for
those who fear Him have no want. The young lions suffer want and
hunger; but those who seek the Lord lack no good thing. Come, O sons,
listen to me, I will teach you the fear of the Lord. What man is there who
desires life, and covets many days, that he may enjoy good? Keep your
tongue from evil, and your lips from speaking deceit. Depart from evil,
and do good; seek peace, and pursue it. The eyes of the Lord are toward

the righteous, and his ears toward their cry. The face of the Lord is
against evildoers, to cut off the remembrance of them from the earth.
When the righteous cry for help, the Lord hears, and delivers them out of
all their troubles. The Lord is near to the broken-hearted, and saves the
crushed in spirit. Many are the afflictions of the righteous; but the Lord
delivers him out of them all. He kept all his bones; not one of them is
broken. Evil shall slay the wicked; and those who hate the righteous will
be condemned. The Lord redeems the life of his servants; none of those
who take refuge in Him will be condemned.

THE ZADOSTOYNIK

Choir:

[Music on website]

Magnify, O my soul, Christ the Giver of Life,
Who has ascended from earth to heaven!
We magnify the Mother of God,
who beyond reason and understanding gave birth in time
to the Timeless One.

THE DISMISSAL

Priest: *Glory to Thee, O Christ our God and our Hope, glory to Thee!*

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, both
now and ever and unto ages of ages. Amen. Lord, have mercy. Lord, have
mercy. Lord, have mercy.

Reader: *Father, give the blessing. [The Priest gives the blessing].*

Reader: Bless, O Lord.

Reader: Lord Jesus Christ, Who for our salvation rose again from the
dead, and ascended from us in glory into Heaven, and sat at the right
hand of God the Father; through the intercessions of Thy most pure
Mother; by the power of the honourable and life-giving Cross; by the
protection of the honourable bodiless powers of heaven; at the
supplications of our Holy, Venerable and God-bearing Fathers; of our
Father among the Saints, Chad, Bishop of Lichfield, Patron and Protector
of this Community; of the Venerable and God-bearing Fathers of the
First Ecumenical Council; and of all Thy saints, have mercy upon us and
save us. Amen.

Priest/Reader: Through the prayers of our Holy Fathers, Lord Jesus
Christ our God, have mercy upon us, and save us. Amen.