

## SUNDAY 8 MARCH 2020

### First Sunday of Great Lent • Sunday of Orthodoxy

#### MATINS

“**God is the Lord...**” with its stichoi in Tone 5. Then the **Troparia:**

**Tone 5** Troparion of the Resurrection Green Book page 10

**Glory ...**

**Tone 2** Troparion of the Sunday of Orthodoxy Green Book page 24

**Both now ...**

**Tone 2** Resurrectional Dismissal Theotokion Folder

The **Kathismata** from the Octoechos, Tone 5. The verse on ‘Both now’ of the first Kathisma is replaced by the Resurrectional Dismissal Theotokion of Tone 5:

Rejoice, impassable gate of the Lord! Rejoice, rampart and protection of those who have recourse unto thee! Rejoice, haven untouched by storms, thou that knowest not wedlock, who gavest birth in the flesh to thy Creator and God! Fail not in thy supplications for those who hymn and venerate thy birthgiving!

| Polielely and By the Waters of Babylon are **NOT** sung |

#### **Troparia of the Resurrection / Evlogetaria**

The **Hypakoë**, **Anabathmoi** and the **Prokeimenon** with its accompanying stichos are all from the Octoechos Tone 5.

The 5<sup>th</sup> Eothinon Gospel is read from the Holy Table.

#### **After the Gospel:**

“Having beheld the Resurrection of Christ ...”

Psalm 50

#### **After Psalm 50:**

**Tone 8:** Glory... “Open to me the gates of repentance ...”

**Tone 8:** Both now... “Lead me on the paths of salvation ...”

**Tone 6:** “Have mercy on me, O God ...”

**Tone 6:** “When I think of the many evil things I have done ...”

#### The **Intercession**

#### The **Magnificat / Megalynarion**

#### **Little Litany**

The **Great Doxology** with the Troparion “Today is salvation come unto the world ...”

## **DIVINE LITURGY OF SAINT BASIL**

### **TYPICAL PSALMS AND BEATITUDES**

#### **ENTRANCE HYMN**

O come, let us worship and fall down before Christ. O Son of God, Who art risen from the dead, save us who sing to Thee: Alleluia!

#### **TROPARIA AND KONTAKIA**

<b>Tone 5</b>	Troparion of the Resurrection	Green Book page 10
<b>Tone 2</b>	Troparion of the Sunday of Orthodoxy <b>Glory ... Both now ...</b>	Green Book page 24
<b>Tone 8</b>	Kontakion of the Sunday of Orthodoxy	Green Book page 25

#### **TRISAGION**

#### **PROKEIMENON** Tone 4

Blessed art Thou, O Lord God of our fathers, \* and praised and glorified is Thy Name forever!

v: For Thou art just in all that Thou hast done for us!

**EPISTLE:** Hebrews 11:24-26, 32-40

#### **ALLELUIA**

v: Moses and Aaron among His priests, and Samuel among those who called on His Name.

v: They called to the Lord and He answered them.

**GOSPEL:** John 1:43-51

#### **MEGALYNARION**

“All of creation rejoices in Thee ...”

Green Book page 119 **OR** Folder

#### **COMMUNION HYMNS**

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O ye righteous! Praise befits the upright! Alleluia, Alleluia, Alleluia!

#### **THE PROCESSION OF THE HOLY ICONS**

This takes place immediately after the Prayer behind the Ambon. The procession is led by servers carrying candles and the Cross, followed by the priest carrying the Gospel Book, and the people carrying the icons of Christ, the Theotokos and the Saints. Weather permitting, the procession goes around the outside of the church. If it is raining, the procession is inside, following the route of the Great Entrance. The Choir sings “Holy God...” repeatedly.

When the Priest reaches the Solea, we sing the **Troparion of the Sunday of Orthodoxy** (Green Book page 24)

**Great Prokeimenon:**

Who is so great a God as our God? \* Thou art God, who dost wonders!

v: Thou hast made known Thy power among the peoples.

v: And I said: Now have I begun; this is the change of the right hand of the Most High.

v: I remembered the works of the Lord; for from the beginning will I remember Thy wonders.

The Priest reads an excerpt from the **Synodikon** (Confession of Faith) of the Sunday of Orthodoxy.

**The Creed** is read.

**Priest:** This is the faith of the Apostles! This is the faith of the Fathers! This is the Orthodox Faith! This is the faith that has established the Universe!

Repeat the **Troparion of the Sunday of Orthodoxy**. The Liturgy is then concluded as usual from “Blessed be the Name of the Lord ...”