

## SUNDAY 1 SEPTEMBER 2019

**11<sup>th</sup> Sunday after Pentecost • Beginning of the Ecclesiastical Year (the Indiction)**  
**Day of Prayer for the Protection of the Environment • Venerable Symeon the Stylite**  
**Synaxis of the Most Holy Theotokos in the Miasenga Monastery**

### MATINS

“**God is the Lord...**” with its stichoi in Tone 2 followed by the **Troparia**:

<b>Tone 2</b>	Troparion of the Resurrection	Green Book page 4
<b>Tone 2</b>	Troparion of the Indiction	Sheet
	<b>Glory ...</b>	
<b>Tone 1</b>	Troparion of Saint Symeon	Sheet
	<b>Both now ...</b>	
<b>Tone 1</b>	Troparion of the Synaxis of the Theotokos	Sheet

**First Kathisma** and **Second Kathisma** from the Octoechos, Tone 2. In the first Kathisma, the verse on “Both now” is replaced by the Resurrectional Dismissal Theotokion of Tone 2:

All of thy most glorious mysteries are beyond comprehension, O Theotokos; for, thy purity sealed and thy virginity intact, thou art known to be a true Mother, having given birth unto God. Him do thou entreat, that our souls may be saved.

### **Third Kathisma**

From heaven, Thou dost grant to those on earth weather favourable for crops and rain. Receive today the prayers of Thy servants; deliver Thy faithful from all misfortune, for all Thy works call upon Thy compassion. Bless our undertakings at their beginning and at their end; direct the works of our hands, O Lord. Grant us the remission of all sin, for Thou art the One who hast brought all things from non-existence into being, O all-powerful God.

### **Glory ... Both now ...**

As to the Master of all and the Bestower of blessings, before Thee do we fall down in faith, earnestly crying aloud: Be Thou entreated in Thy lovingkindness, O Saviour, and by the prayers of her that gave Thee birth, and of all that have ever been well-pleasing unto Thee; and in that Thou art good, vouchsafe a good year to them that honour Thee in two natures and faithfully glorify Thee.

**Polieley** is sung

**Troparia of the Resurrection / Evlogetaria** are sung

The **Hypakoë**, **Anabathmoi** and the **Prokeimenon** with its accompanying stichos are all from the Octoechos Tone 2.

The 11<sup>th</sup> Eothinon Gospel is read from the Holy Table

“Having beheld the Resurrection of Christ ...”; Psalm 50; Troparia following Psalm 50 as usual.

The Intercession

The **Great Doxology** and the **Troparion** “Rising from the Tomb ...”

## **DIVINE LITURGY**

### **TYPICAL PSALMS AND BEATITUDES**

#### **ENTRANCE HYMN**

O come, let us worship and fall down before Christ. O Son of God, who art risen from the dead, save us who sing to Thee: Alleluia!

#### **TROPARIA & KONTAKIA**

<b>Tone 2</b>	Troparion of the Resurrection	Green Book page 4
<b>Tone 2</b>	Troparion of the Indiction	Sheet
<b>Tone 1</b>	Troparion of the Synaxis of the Theotokos	Sheet
<b>Tone 1</b>	Troparion of Saint Symeon	Sheet
<b>Tone 2</b>	Kontakion of the Resurrection	Green Book page 5
	<b>Glory ...</b>	
<b>Tone 2</b>	Kontakion of Saint Symeon	Sheet
	<b>Both now ...</b>	
<b>Tone 2</b>	Kontakion of the Indiction	Sheet

#### **PROKEIMENON** Tone 3

Great is our Lord and abundant in power! \* His understanding is beyond measure!  
v: Praise the Lord! For it is good to sing praises to our God.

#### **PROKEIMENON** Tone 7

Precious in the sight of the Lord \* is the death of His saints.

**EPISTLE:** 1 Timothy 2:1-7 (Begins “Child Timothy” instead of “Ye brethren”)  
1 Corinthians 9:2-12 (“Ye brethren”) & Colossians 3:12-16 (Combined with the second reading: “Ye brethren” is not read again)

#### **ALLELUIA**

v: Praise is due to Thee, O God, in Zion, and to Thee shall vows be performed.  
v: Bless the crown of the year with Thy goodness, O Lord!  
v: Blessed is the man who fears the Lord, who greatly delights in His commandments.

**GOSPEL:** Luke 4:16-22 & Matthew 18:23-35 & Matthew 11:27-30

**MEGALYNARION:** “Meet it is in truth ...” / “It is truly meet ...”

#### **COMMUNION HYMNS**

Bless the crown of the year with Thy goodness, O Lord! The righteous shall be in everlasting remembrance! He shall not fear evil tidings! Alleluia, Alleluia, Alleluia!

#### **AFTER COMMUNION**

After the Prayer behind the Ambon, we sing the **Service of Supplication on the first day of the New Year**. Begin on page 425 of the Liturgikon as far as the end of Psalm 142, then from the Litany on page 428 to the end of the service. Afterwards, the Liturgy continues from “Blessed be the Name of the Lord ...”