

**SUNDAY 7 AUGUST 2016 – 7<sup>th</sup> Sunday after Pentecost**  
**Afterfeast of the Transfiguration**

**MATINS**

“**God is the Lord...**” with its stichoi in Tone 6. Then the **Troparia**:

**Tone 6** Troparion of the Resurrection Green Book page 12

**Glory ...**

**Tone 6** Troparion of the Resurrection Green Book page 12

**Both now ...**

**Tone 7** Troparion of the Transfiguration White Book page 118

The **Kathismata** from the Octoechos, Tone 6, with the verses on “Both now ...” for the Transfiguration, as follows:

**First Kathisma**

Thou wast transfigured on Mount Tabor, and showed thus the transformation that mortal men shall with Thy glory undergo at Thy fearful Second Coming, O our Saviour. Moses and Elias conversed with Thee. And Thou didst call together there three of Thy disciples, who gazed upon Thy glory, O Master, and were astounded by Thy refulgent light. O Lord, who then didst shine Thy light upon them, do Thou also illumine our souls!

**Second Kathisma**

Thou wast transfigured on Mount Tabor, O Jesus our Lord, and a shining cloud spread out like a tabernacle, completely covering the Apostles with Thy glory. Whereupon they turned their gaze toward the ground, unable to endure to see the radiance of the unapproachable glory of Thy face, O unoriginate Saviour Christ. Our God, who then didst shine Thy light upon them, do Thou also illumine our souls!

**Polieley** is sung Matins booklet page 33

The **Evlogetaria** are sung Matins booklet page 35

The **Hypakoë**, **Anabathmoi** and the **Prokeimenon** with its accompanying stichos are all from the Octoechos, Tone 6.

The 7<sup>th</sup> Eothinon Gospel is read from the Holy Table. After the Gospel:

“Having beheld the Resurrection of Christ ...” Matins booklet page 44

Psalm 50

Troparia following Psalm 50 Matins booklet page 46

The Intercession

The **Great Doxology** and the Troparion “Rising from the Tomb ...”

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**DIVINE LITURGY**

**FESTAL ANTIPHONS**

White Book page 115ff

**ENTRANCE HYMN**

*The Introit of the Little Entrance on page 117 of the White Book is not used. Instead, as usual:*  
O come, let us worship and fall down before Christ. O Son of God, who art risen from the dead, save us who sing to Thee: Alleluia!

**TROPARIA AND KONTAKIA**

<b>Tone 6</b>	Troparion of the Resurrection	Green Book page 12
<b>Tone 7</b>	Troparion of the Transfiguration	White Book page 118
<b>Tone 2</b>	Troparion of Saint Chad	Folder
<b>Tone 6</b>	Kontakion of the Resurrection	Green Book page 12
	<b>Glory ...</b>	
<b>Tone 2</b>	Kontakion of Saint Chad	Folder
	<b>Both now ...</b>	
<b>Tone 7</b>	Kontakion of the Transfiguration	White Book page 120

**TRISAGION** (“Holy God ...”) as usual.

**PROKEIMENON** Tone 6

O Lord, save Thy people \* and bless Thine inheritance.  
v: To Thee, O Lord, will I call. O my God, be not silent to me.

**PROKEIMENON** Tone 4

O Lord, how manifold are Thy works; \* in wisdom hast Thou made them all!

**EPISTLE:** Romans 15:1-7

**ALLELUIA**

v: He who dwells in the shelter of the Most High will abide in the shadow of the God of heaven.  
v: He will say to the Lord: My Protector and my Refuge; my God, in Whom I trust.  
v: The heavens are Thine; the earth also is Thine.

**GOSPEL:** Matthew 9:27-35

**MEGALYNARION**

Instead of “Meet it is in truth ...”

White Book page 124

**COMMUNION HYMNS**

Praise the Lord from the heavens, praise Him in the highest! O Lord, we will walk in the light of Thy countenance, and will exult in Thy name forever. Alleluia, Alleluia, Alleluia.

**AFTER COMMUNION:** “We have seen the True Light ...” etc. as usual.