

SUNDAY 5 MARCH 2017

First Sunday of Great Lent – Sunday of Orthodoxy

MATINS

“**God is the Lord...**” with its stichoi in Tone 4. Then the **Troparia:**

Tone 4 Troparion of the Resurrection Green Book page 8

Glory ...

Tone 2 Troparion of the Sunday of Orthodoxy Green Book page 24

Both now ...

Tone 2 Resurrectional Dismissal Theotokion Folder/Sheet

The **Kathismata** from the Octoechos, Tone 4. The verse on ‘Both now’ of the first Kathisma is replaced by the Resurrectional Dismissal Theotokion of Tone 4:

The mystery hidden from before the ages and unknown even to the angels, through thee, O Theotokos, hath been revealed to those on earth: God incarnate in unconfused union, Who willingly accepted the Cross for our sake, and thereby raising up the first-formed man, hath saved our souls from death.

Polieley and By the Waters of Babylon are **NOT** sung

Troparia of the Resurrection / Evlogetaria

Matins booklet page 35

The **Hypakoë**, **Anabathmoi** and the **Prokeimenon** with its accompanying stichos are all from the Octoechos Tone 4.

The 4th Eothinon Gospel is read from the Holy Table.

After the Gospel:

“Having beheld the Resurrection of Christ ...”

Matins booklet page 44

Psalm 50

Following Psalm 50

Hymn of Repentance from Matins booklet page 144 – 148:

Tone 8: Glory... “Open to me the gates of repentance ...”

Tone 8: Both now... “Lead me on the paths of salvation ...”

Tone 6: “Have mercy on me, O God ...”

Tone 6: “When I think of the many evil things I have done ...”

The **Intercession**

The **Great Doxology** followed by the Troparion: “Rising from the Tomb ...”

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DIVINE LITURGY OF SAINT BASIL

TYPICAL PSALMS AND BEATITUDES

ENTRANCE HYMN

O come, let us worship and fall down before Christ. O Son of God, who art risen from the dead, save us who sing to Thee: Alleluia!

TROPARIA AND KONTAKIA

Tone 4	Troparion of the Resurrection	Green Book page 8
Tone 2	Troparion of the Sunday of Orthodoxy Glory ...	Green Book page 24
Tone 8	Kontakion of the Sunday of Orthodoxy Both now ...	Green Book page 25
Tone 8	“To Thee, the Champion Leader ...”	Sheet

TRISAGION

PROKEIMENON Tone 4

Blessed art Thou, O Lord God of our fathers, * and praised and glorified is Thy name forever!
v: For Thou art just in all that Thou hast done for us!

EPISTLE: Hebrews 11:24-26, 32-40

ALLELUIA

v: Moses and Aaron among His priests, and Samuel among those who called on His Name.
v: They called to the Lord and He answered them.

GOSPEL: John 1:43-51

MEGALYNARION

“All of creation rejoices in Thee ...”

Green Book page 119 **OR** Folder

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia!

THE PROCESSION OF THE HOLY ICONS

This takes place immediately after the Prayer behind the Ambon. The procession is led by servers carrying candles and the Cross, followed by the priest carrying the Gospel Book and the people carrying the icons of Christ, the Theotokos and the Saints. Weather permitting, the procession goes around the outside of the church. If it is raining, the procession is inside, following the route of the Great Entrance. The Choir sings “Holy God...” repeatedly.

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When the Priest reaches the Solea, we sing the **Troparion of the Sunday of Orthodoxy** (Green Book page 24)

Then the Priest reads an excerpt from the **Synodikon** (Confession of Faith) of the Sunday of Orthodoxy.

Great Prokeimenon:

Who is so great a God as our God? * Thou art our God, who dost wonders!

v: Thou hast made Thy power known among the peoples; with Thine arm hast thou redeemed thy people.

v: And I said: Now have I made a beginning; this change hath been wrought by the right hand of the Most High.

v: I remembered the works of the Lord; for I will remember Thy wonders from the beginning.

Repeat the **Troparion of the Sunday of Orthodoxy**. The Liturgy is then concluded as usual from “Blessed be the Name of the Lord ...”