

**SUNDAY 15<sup>th</sup> MAY 2016 • 3<sup>rd</sup> SUNDAY OF PASCHA**  
**The Holy Myrrhbearing Women • Saints Joseph of Arimathaea and Nicodemus**

**MATINS**

**At the beginning:**

Priest: Blessed is our God ...

Reader: Amen.

Priest: Christ is risen from the dead ... (2½ times)

Reader: ... and upon those in the tombs bestowing life!

The Trisagion Prayers continue from “Glory to the Father ...”, “All Holy Trinity ...” etc.

Before the Six Psalms, instead of “Glory to God in the highest ...” and “O Lord, open Thou my lips ...” sing “Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life.” (3 times)

**“God is the Lord...”** with its stichoi in Tone 2, then the **Troparia:**

**Tone 2** Troparion of the Resurrection Green Book page 86

**Glory ...**

**Tone 2** “The noble Joseph ...” Green Book page 87

**Both now ...**

**Tone 2** “The angel came to the myrrhbearing women...” Green Book page 87

The **Kathismata** are all from the Pentecostarion for the Sunday of the Holy Myrrhbearers.

**Polielely** is omitted

**Troparia of the Resurrection / Evlogetaria** are sung Matins booklet page 35

The **Hypakoë**, **Anabathmoi** and the **Prokeimenon** with its accompanying stichos are all from the Octoechos Tone 2.

The 4<sup>th</sup> Eothinon Gospel is read from the Holy Table. After the Gospel:

“Having beheld the Resurrection of Christ ...” Matins booklet page 44

Psalm 50

Troparia following Psalm 50 Matins booklet page 46

The Intercession, followed by the Great Doxology and the Troparion “Rising from the Tomb ...”

**DIVINE LITURGY**

**At the beginning:**

Priest: Blessed is the Kingdom ...

Choir: Amen.

Priest: Christ is risen from the dead ... (2½ times)

Choir: ... and upon those in the tombs bestowing life!

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**FESTAL ANTIPHONS** as at Pascha

Green Book page 66ff

**ENTRANCE HYMN**

In the Churches bless God the Lord from the springs of Israel! O Son of God who arose from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

**TROPARIA & KONTAKIA**

**Tone 2** Troparion of the Resurrection

Green Book page 86

**Tone 2** “The noble Joseph ...”

Green Book page 87

**Tone 2** “The angel came to the myrrhbearing women...”

Green Book page 87

**Glory ...**

**Tone 2** “Thou didst command the myrrhbearers ...”

Green Book page 88

**Both now ...**

**Tone 8** Kontakion of Pascha

Green Book page 75

**TRISAGION** (“Holy God ...”) as usual.

**PROKEIMENON** Tone 6

O Lord, save Thy people \* and bless Thine inheritance!

v: To Thee, O Lord, will I call. O my God, be not silent to me!

**EPISTLE:** Acts 6:1-7 (Begins “In those days ...” instead of “Ye brethren ...”)

**ALLELUIA**

v: O Lord, Thou hast been gracious to Thy land; Thou hast turned back the captivity of Jacob.

v: Mercy and truth have met, righteousness and peace have kissed each other.

**GOSPEL:** Mark 15:43-16:8

**MEGALYNARION**

Instead of “It is truly meet ...”: “The Angel cried ...” Sheet **OR** Green Book page 78 or 79

**COMMUNION HYMN**

Receive the Body of Christ, taste the fountain of immortality. Alleluia, Alleluia, Alleluia!

**AFTER COMMUNION**

Priest: “O God, save Thy people ...”

Choir: “Christ is risen from the dead ...” (once, instead of “We have seen the True Light ...”)

Priest: “Always, now and ever ...”

Choir: “Let our mouths be filled ...” as usual