

# Resurrectional Dismissal Theotokion - Tone 4

The mystery which was hidden from before the a - ges

This system shows the first line of the hymn. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat) and the time signature is 1/1. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "The mystery which was hidden from before the a - ges".

and was unknown even to the an - gels

This system shows the second line of the hymn. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat) and the time signature is 1/1. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "and was unknown even to the an - gels".

God hath re- vealed to those on earth

This system shows the third line of the hymn. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat) and the time signature is 1/1. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "God hath re- vealed to those on earth".

Through thee, O Theo- to - kos.

This system shows the fourth line of the hymn. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat) and the time signature is 1/1. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Through thee, O Theo- to - kos.".

For he who became incarnate in unconfused un - ion

This system shows the fifth line of the hymn. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat) and the time signature is 1/1. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "For he who became incarnate in unconfused un - ion".

of his own will accepted the cross for us,

Raising again the first-cre-a-ted man

and sa-ving our souls from death.