

SUNDAY 5 APRIL 2015

Glorious Feast of the Entrance of our Lord Jesus Christ into Jerusalem – Palm Sunday

MATINS

“God is the Lord...” with its stichoi in Tone 1, followed by the **Troparia**:

Tone 1 Troparion for Saint Lazarus Green Book page 45

Glory ...

Tone 1 Troparion for Saint Lazarus Green Book page 45

Both now ...

Tone 4 Troparion for Palm Sunday Green Book page 46

The **Kathismata** (‘Sessional hymns’) for the Feast Lenten Triodion page 493f

Polieley is sung Matins booklet page 33

MAGNIFICATION

Priest: We magnify, we magnify thee, O Christ, the Giver of Life: ‘Hosanna in the highest!’ And we cry to thee: ‘Blessed is he who comes in the Name of the Lord!’ *Repeat ‘We magnify ...’*

Reader: O Lord, our Lord, how glorious is thy Name in all the earth! *We magnify ...*

Reader: Glory to the Father, and to the Son, and to the Holy Spirit. *We magnify ...*

Reader: Both now, and ever, and unto the ages of ages. Amen. *We magnify ...*

Benedictions (Evlogetaria) are OMITTED

Third Kathisma (‘Sessional hymn’) for the Feast Lenten Triodion page 494

Anabathmoi in Tone 4 Matins Booklet page 140f

Prokeimenon of Palm Sunday from the Lenten Triodion, page 495

The **Gospel** (Matthew 21:1-11, 15-17) is read from the Holy Doors.

After the Gospel: “Having beheld the Resurrection of Christ ...” is OMITTED

Psalm 50 is read (NB – No veneration of the Gospel Book at this point)

The blessing of Palms Lenten Triodion page 495

Post-Gospel Stichera of the Feast Lenten Triodion page 495f

The **Intercession** then follows. Afterwards all come to venerate the Gospel Book and to receive a branch of palm.

The **Great Doxology** followed by the **Troparion for Saint Lazarus**: Green Book page 45

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DIVINE LITURGY OF ST JOHN CHRYSOSTOM

We use the **Festal Antiphons**

Green Book page 42ff

ENTRANCE HYMN

The Priest intones: Blessed is He that cometh in the Name of the Lord! God is the Lord and hath revealed Himself to us! *Then the Choir sings:* O come, let us worship and fall down before Christ. O Son of God, **seated on an ass's foal**, save us who sing to Thee: Alleluia!

TROPARIA & KONTAKION

Tone 1 Troparion for Saint Lazarus

Green Book page 45

Glory ...

Tone 4 Troparion for Palm Sunday

Green Book page 46

Both now ...

Tone 6 Kontakion for Palm Sunday

Green Book page 46

The **Trisagion** (“Holy God ...”) as usual.

PROKEIMENON Tone 4

Blessed is He that cometh in the name of the Lord! * God is the Lord and hath revealed Himself to us!

v: O give thanks to the Lord, for He is good; for His mercy endureth forever!

EPISTLE: Philippians 4:4-9

ALLELUIA

v: O sing to the Lord a new song, for He hath done marvellous things!

v: All the ends of the earth have seen the salvation of our God.

GOSPEL: John 12:1-18

MEGALYNARION

Instead of “It is truly meet ...”

Green Book page 48

COMMUNION HYMN

Blessed is He that cometh in the Name of the Lord! God is the Lord and hath revealed Himself to us! Alleluia, Alleluia, Alleluia!

AFTER COMMUNION, instead of “We have seen the true light”:

The Troparion for Saint Lazarus

Green Book page 45

PROCESSION WITH PALMS

Immediately after the Prayer behind the Ambon, we go in procession around the church, carrying branches, and singing the Troparion for Saint Lazarus repeatedly. The procession is led by a server carrying the Cross. Weather permitting, the procession goes outside the church. If the weather is very wet, the procession is made inside, following the route of the Great Entrance. After the procession, the Liturgy concludes in the usual way.